

*In the name of Allah,* **The Stony Brook Minaret** *the most Beneficent, the most Merciful*

*The official newsletter of the Stony Brook Muslim Students' Association*

**The Minaret**  
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**Table of Contents**

**Final Words**  
*Nabiha Zakir*

**Message From Chaplain**  
*Sr Sanaa Nadim*

**Investigative Eye-witness  
News Report**

**Success in Remembrance**  
*Nazia Rahman*

**Curb Your Enthusiasm... and  
We Come to a Full Circle**  
*Sarah Rooney*

**Agents of Change**  
*Yusra Yusuf*

**Du'as to Help You Succeed in  
Your Studies**

***SPECIAL SENIOR EDITION!***  
**They've got some final words,  
check em' out!**



*What's wrong with having Rebecca Black on repeat?*



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"The Stony Brook Minaret" is dedicated to expressing the views, concerns, and ideas of Muslims living in America and especially in the Stony Brook community. It seeks to promote and achieve community empowerment and the global success of Muslims by instilling the Ummah with the spirit of Worship, the love of Allah (SWT) and the example of Muhammad (SAWS). It also serves to correct the mainstream media's misinformation about Islam and Muslims and to provide non-Muslims with accurate information about Islam.

The views expressed in letters, articles, cartoons, and advertisements do not necessarily reflect those of The Stony Brook Minaret staff, or the Muslim Students Association at Stony Brook University.

Note: We have decided to include Arabic du'as & the name of Allah in this issue of the Minaret, so please treat this newsletter with due respect.

## Final Words

By *Nabiha Zakir*

Asalamu alaikum wa rahmutallahi wa barakatahu!

I'm sure everyone has heard enough of me, but before I *finally* leave, I'd like to leave everyone with a little bit of advice. I may not be one to give proper advice, but I can certainly say I have been through different experiences during my time here and in my lifetime, and I'd like to share what I've learned.

There have been many times where I would look at a specific situation in one light, and then I'll find someone else who looks at it in a way I would have never thought of. I don't mean to say that they are imaginative, but rather Allah is always there in their minds. Allah is *always* there.

Now, it's certainly easier to say one should have this specific mentality than it is to have it done. But it is possible. And it's important we strive to get there. We need to break free of the box we're all stuck in now. See Allah in things you never would have thought of.

See Him in the trees – and how their standing is in worship of Him. See Him in infants – knowing that their *Ruh* came from Him. See Him in Business Law – He has given you the means to study so that you may get a job that will support your family, or make your parents proud, or help those in need. See Him in non-Muslims – knowing that one can have that *Noor* in their hearts without our knowledge, and will inshaAllah one day be a leader in our community. **Or just that they also carry Allah's *Ruh* as much as we do.**

Next time you go to school, you wake up, you step in a car, or make any decisions, remember Him. Remember that He is *always there*.

When you begin to have this mindset, you will always have Allah in your life – not just 5 times a day. Nor will you be restricted in a specific way of worshipping Him or remembering Him. Keep your minds open and constantly renew your intention so that everything you do is for His sake and His alone.

May Allah grant us all this mindset, may He purify our hearts and grant us *Noor*. Most importantly, may He guide us all. Allahumma amen.

With peace and love  
Nabiha



# A MESSAGE FROM OUR *Chaplain*

AsSalaamu ‘Alaikum waRahmatullahi waBarakatuhu,

As we come to the end of the spring semester, I would very much like to share with you some versus and Ahadith that you may think about, absorb and attempt to put to action.

"Be from those who listen to what is being said and follow the best of it." [39:18]

"Thus have we made of you an Ummah justly balanced that you might be witnesses over the nations, and the Messenger a witness over yourselves" [2:143]

"And strive in His cause as you ought to strive (with sincerity and under disciplines). He has chosen you, and has imposed no difficulties on you in religion; it is the religion of your father Abraham. It is He who has named you Muslims, both before and in this Book so that the Messenger may be a witness for you and you be witnesses for mankind." [22:78]

"O Allah! I seek protection in your pleasure from your displeasure and in your forgiveness from your punishment; and I seek protection with you from your wrath. No one can deny that which you bestow and no one can bestow that which you deny and no one can reject what you have decreed and the wealth for the wealthy cannot help them from you." [Hadith]

"And they have been commanded no more than this: To worship Allah, offering Him sincere devotion, being true (in faith); to establish regular prayer; and to give Zakat, and that is the religion right and straight." [98:5]

"Invite (mankind, O Muhammad (Pbuh) to the way of your Lord with wisdom, fair preaching) and debate with them in a way that is better. Truly your Lord knows best who has gone astray from his path, and He is the best aware of those who are guided." [16:125]

"Such are some of the stories of the Unseen, which we have revealed unto thee; before this, neither thou nor thy people know them. So persevere patiently; for the End is for those who are righteous." [11:49]

Now, more than ever, we as Muslims need to look into our own hearts and focus on our actions to purify our nafs (the self) from the impurities of our egos. And by observing our behavior

(Murakabat) we can continue to improve our abadat and way of life. Moreover, we as a Muslim community, need to educate our neighbors on who we are. The best dawah is in our attitude towards others. Therefore, participate in your community and in neighborhood events, be accessible to non Muslims through programs, social activities (Halal) and through the respective centers/institutions or groups. Education, education, education clears up misconceptions. It is a solution to make the world a better place and a tool to stand up against prejudices such as Islamaphobic sentiments.

This summer, make differences in people's lives or change something for the better. Build bridges of peace and understanding with a diverse group of people. Family is very important to reach out and give love to. Give mercy to all the young ones and act as a mentor to them. Finally, try to take time to visit the sick and help the needy. If you will be traveling, enjoy your trip and be safe Insha'Allah.

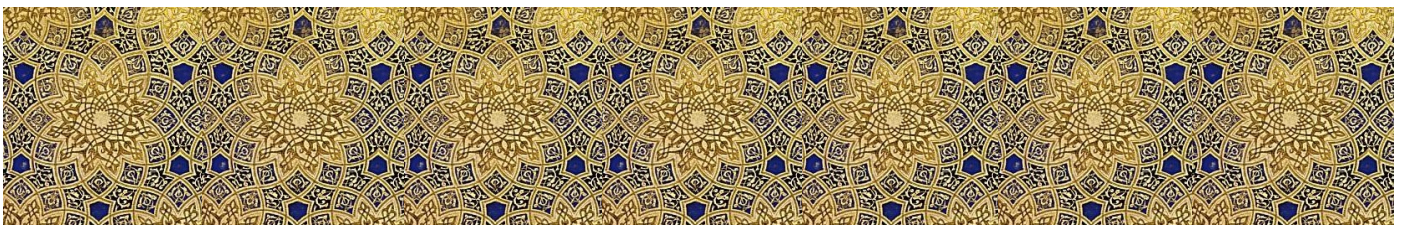
Pray for all those people in the world who have been afflicted like the flood victims in the South, the earthquake victims in Europe, the people suffering in Libya, Yemen, Syria, Morocco, Tunisia, Afghanistan, Iraq, Pakistan and Japan, among others. May Allah have Mercy on this planet and guide all of its inhabitants. May we change ourselves, so that Allah May change our status. As this year had many events such as the changes in leadership throughout the Middle East, the Japan Earthquake, and the long awaited news of Bin Laden's death, we pray for peace around the world and an end to terrorism, poverty, hunger and prejudices.

Finally I would like to give my best to the MSA Board of Fall 2010 and Spring 2011 for a great and memorable year: Nabiha Zakir, Arslan Rahman, Sumaiya Iqbal, Zain Ali, Nazia Rahman and Roman Patwary. And to the Minaret staff, Mariam Shareef and Khushbakht Chaudhry.

Congratulations to all the graduating seniors of this year. We will miss you. Keep the memory of this MSA alive by building Brotherhood and Sisterhood wherever you go. And do come back and visit Insha'Allah. I'll be here waiting to hear from you.

Sis Sanaa Nadim

Keep me and my family in your prayers for you are always in mine.



## INVESTIGATIVE EYE-WITNESS NEWS REPORT

*“Graduating from college is a lot like wearing deodorant. You feel fresh, smell great, and build confidence in yourself at first, but then it wears off after a few hours and you realize just how much your degree stinks.”*

**(AP) Reuters-** Do you remember the time when you graduated from Elementary School? It was your very first real graduation ceremony. Remember when the school principle called out your name, and you nervously stood up and made your way to the auditorium stage to accept a fake piece of paper rolled to look like a diploma? Your parents stood proudly in the audience, filming your every move and capturing that precious moment on camera- because you only graduate once (unless you fail and get held back).



Wasn't that such an incredible feeling for such a magical time in your childhood? This investigative journalist certainly feels so, only this investigative journalist never graduated from elementary school, so it's kind of an empty feeling.

Now fast-forward 30 years. College graduation is a lot like elementary school graduation, where you're handed a fake piece of paper made to resemble an actual degree, and your parents once more get to re-live that precious tear-jerking moment of seeing their child walk up on stage and proudly accept their degree while wearing a smile wider than the Staller Center building.

Despite being fired from the Minaret after being caught stealing from the MSA Donation Box several times and actively reporting on it as public news, this investigative journalist has come back once more for a special eye-witness news report on the magic of graduation!

“You're still writing articles?! Impressive! You, Omar Shareef, are an interesting guy” says **honored former MSA President Adam Osman**, a mountain-sized Egyptian cage-wrestler who graduated from Yale University. His mention of Omar Shareef was purely coincidental, and is in no way related to the identity of this investigative journalist. “Alhamdulillah, post-Stony life has been a fun ride but it's been helped by being able to look back at the fun times I had with all the great people I befriended there. Life gets a lot more difficult after college but each stage of life holds its own challenges and rewards.”

“I felt lonely, bitter, depressed, and sad” states **MSA Alumnus Naveed Ahmed**, commenting on his graduation from Stony Brook back in 1847. “Lonely because that is where I found my first love- Adam Osman - and I had to leave him, bitter because I lost to Mohsin in an MSA election that was supposedly rigged for me, depressed because I had to move back in with my parents, and sad because I could never meet Omar Shareef.”

When asked if he wanted to contribute his thoughts, **notable anti-social nerd-hermit-geek Jawad Rashid** offered a resounding “NO.”

“I don't think I'm gonna be good for your article” says **former MSA token White guy Steven Tallia**. When asked why he wouldn't be good, Steven replied with a stunning revelation- “I'M BLACK, YA'LL!”

“I felt relieved to be able to leave Stony Brook, and the MSA in particular, because the community was narrow and tiresome and not healthy for me to be around any longer” admits **newly-announced former MSA token Black guy Steven Tallia**. “People need to hold themselves accountable, and cut everyone else some slack.”

When asked of his plans following his graduation, **Black guy Steven** adds the following “I look forward to getting to work and moving out to California in the next few years, and meet a black-haired Flamenco dancer.”

“I just assume you write like a caveman” says **1930s-style fashion expert and frequent Kids’ Gap shopper Farooq Zafar**. “Any bashed-keyboard fragments you string together can surely make the front page of the Minaret.”

“My favorite thing about college is the free tee shirts. Other than that, Stony Brook was a drag. I’ll be here for grad school. And no, I don’t plan on ever leaving” continues **Farooq**. “I want everyone to realize that college is a process for one’s education. It’s not just a forum to socialize or a place to be for a time in one’s life as people, as Muslims, as students, we should never forget the price and value of education.”

“I think I remember Omar saying something in a khutbah about a kid that would walk miles through war-torn battlefields just to go to school to learn the alphabet” **Farooq** adds in his seemingly never-ending quote. “I want everyone, especially freshmen, to remember just how good we have it, and that we shouldn’t take it for granted. If we did appreciate our education, we’d find our grades, habits, and lifestyle would adjust automatically.”

“It’s never really something you’re happy about. The first time around, in freshman year, it was probably the hardest because my freshman class had no idea what to expect afterwards. What it would be like to no longer see so many of the faces that we’d also be surrounded with on a regular basis. You lose that regular companionship you’re used to having, and in addition the community always loses some really great people who gave a lot in their four years here to work towards the betterment of the community. It’s hard to imagine what it’ll be like to continue that process without them” says **3-year running MSA kufi-model of the year Arslan Rahman** in what is probably the longest quote ever, aside from Farooq Zafar’s. “Last year we lost our President Omar Shareef, and we thought we’d never find anyone with his sense of humor ever again. Alhamdulillah... it seems as though we were correct.”



“Graduating from college is just like raising kids, even though I don’t have kids and haven’t raised any, thus nullifying any shred of credibility and intelligence to the comparison I’m making” argues **former MSA President Omar Shareef**. “The real world out here is a cold, cruel, and lonely place filled with uncertainty. So I guess in a way it’s just like Stony Brook’s campus on weekends. Don’t fear it, my friends. Stand tall and face it head on.”

As this investigative journalist has uncovered, graduation carries a wave of feelings over the entire community, affecting deeply not only the ones leaving after 4 long years, but impacting the people staying behind and watching their friends leave. But is graduation truly a goodbye? Or is it an entry into the massive world awaiting all of the students here at Stony Brook? Until we meet again, or until the Minaret finally starts PAYING its contributors who are starving and have imaginary kids to feed, this is the former Minaret Investigative Journalist offering his farewell to the brave seniors!

# Success in Remembrance

By Nazia Rahman

When you do things to please Him alone, everything else falls into place...

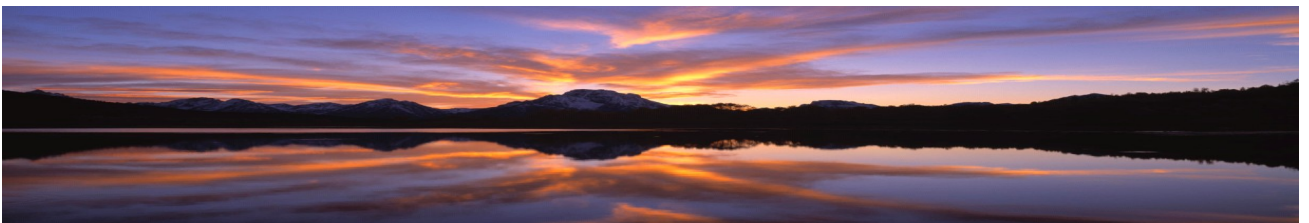
I've left a few messages for you guys in my time here. Be welcoming to everyone, respect and treat your brothers and sisters as actual brothers and sisters, appreciate what you have... Now for some concluding thoughts insha'Allah. Before I begin, I wanted to say JazakumAllah Khairan to both Mariam and Khush for all their hard work and dedication, and the long nights and little sleep that they have sacrificed for to publish amazing issues of the Minaret month after month, this school year. May Allah accept your efforts and reward you immensely, ameen!

Insha'Allah there is just over 10 days left until graduation for me and my fellow seniors. As I end this chapter of my life called Undergrad, I look back and realize how much I have learned through this incredibly unique experience and how much I have changed as a person from the day that I stepped foot on the campus of Stony Brook University. I met the amazing people that Allah put in my path of life, and the rest is history. So here is some advice:

- 1) **Make amazing friends.** And by amazing, I don't mean the ones that are going to help you have the most fun, or the ones who will give you the most laughs. While those things are definitely important too, find friends who primarily remind you of **God**—in their actions and in their words. Allah is our Creator and our Sustainer. Yet so many times, He gets pushed into the back of our minds. Find people who *inspire* you to be a better person for His sake—inspire you to talk better, to walk better, to act better, to carry yourself with grace and dignity—to be a beautiful person inside and out. All for His sake.
- 2) **Live each day.** This idea was mentioned once upon a time in an article written by Krystal. Too often, we get caught up in this incredibly fast lifestyle that we are thrown into. We wake up and rush through our breakfast (if we have time for it), rush to class, rush to do work; the day passes in a blur because everything is in a rush. Let me tell you, these four years that we are in college, will fly past you. Don't go through it in a rush. Make the effort to *take it slow*. Recognize the good things that happen each day. To quote *The Alchemist*, "**When each day is the same as the next, it's because people fail to recognize the good things that happen in their lives every day that the sun rises.**" My dear family, don't let each day be the same.

Those are the two pieces of advice I would like to leave you with. Take it slow and remember Allah often. Make the most of your life, for it is a gift. Appreciate each moment you are blessed with, and remember to thank the One who gave you everything that you have. Keep Allah's name on your tongue and think of Him with everything that you do. Remember, when you do things to please Him alone, everything else falls into place.

JazakumAllah khairan to each and every single one of you with whom I have crossed paths. Whether I spoke to you for only a moment or built a life-long friendship (insha'Allah) with you, it has been a pleasure Alhamdulillah.



# Curb Your Enthusiasm... and We Come to a Full Circle

*By Sarah Rooney*

We have much to be thankful for, living in this country. Yet living here has also had the effect of coercing us to follow a doctrine of *excess*. Proof: how often do we use the slang “OD” to describe things we see or hear in our environment? And somehow, though we perpetually give that diagnosis, we seldom reflect on just how much we individually curb *our* enthusiasm, or the lack thereof. This enthusiasm, or tendency of immoderation, suffuses throughout our body. Let us cross-section our body into three parts.

First, the mind. It is an irony of the American youth: we have an exponentially increasing ease of access to useful information, yet the bulk of our knowledge intake is of useless information. For example, the recent phenomenon of a song about the days of the week. No matter how we came across it, the fact that we not only listened to the whole song, but repeatedly so, without any hope of gaining some sort of an epiphany the 5<sup>th</sup> time we listen to it (e.g. it is an undeniable fact that Saturday IS after Friday), is a lamentable use of our time and brain space. If we memorize the lyrics of an entire song by listening to it five times, wouldn't we have a similar result by putting a *surah* on replay on our iPods? If anything, with Allah's mercy our brain space and our capacity to analyze and memorize may increase with the endeavor of memorizing the Book of Allah.

The MSA recently co-sponsored a supply drive with Girls Learn International for a school in a slum village of Kenya. The boys we were trying to help there, sell roasted corns for a living. You can only imagine how much you earn from that job. Yet their love for knowledge, and the hope they place in achieving something great with it, is so great, they sacrifice the money for food to pay their tuition instead. And here we are, food at our disposal (sadly too literal), and we indulge in watching random Youtube videos and skipping classes. Where is that love of knowledge in us? It is certainly not apparent when we depend on others to take notes for us simply because we are too lazy to attend the class ourselves.

Let us now expand on the above-mentioned point of “food at our disposal.” Americans are known to be the largest consumers of food in the world. The need for GMOs is not only to *sustain* an increasing population; it is also to provide a *surplus* for the individual. As a result, we make a habit of stuffing ourselves, and when our stomachs reach its maximum capacity, we dispose of our food. There is immense wisdom in the *sunnah* of filling our stomachs with 1/3 food, 1/3 water and 1/3 air. As Imam Shafi'i said, eating too much and sleeping too much makes us slow and lazy. When we are too content, we become slothful and become too lazy to pray. By observing Monday and Thursday fasts, we can alleviate the stress we put on our bodies from overconsumption.

The lack of concern over *what* we put in our mouths is also worrying. Being a Muslim should not just be about avoiding foods that contain alcohol or pig-derived substances. And whoever told you “you can eat that; you're still young” lied. If you're premed, you'd especially appreciate this tidbit:

*“We do need carbohydrates for energy, but where are we expending this extra energy? The low-fat high-carbohydrate diet causes us to have elevated blood glucose, which leads to increased production of insulin, which leads to fat storage, which leads to obesity, which leads to increased production by fat cells of inflammatory chemicals.”* I got this from a book by an MD on curing heart disease. Why read such books at my age? Because premeds read such things for fun. And because the sad reality is diseases we get later in life often manifest because we abuse our bodies in our youth. The argument the doctor makes is that our ancestors didn't consume nearly as much sugar as we do now, and so our bodies are treating the overload of sugar as “foreign,” attacks those chemicals, and causes inflammation. Lack of restraint from eating candies and sugary beverages and pizza slices cause inflammation of the body and ruin many of our systems. Take the Islamic perspective: go natural (i.e. look for things derived from plants, not made in plants). The Prophet SAW tells us honey is the cure to many ailments, not over-the-counter drugs. That is not to say ban all that is processed and is labeled a “drug;” just be aware of what and the amount you consume and its consequences.

And now we arrive to the last and lowest part of the body. It is not the actual perineal area I would like to discuss; rather, the more abstract matters relating to it. I'll give you a scenario: for my art class we are currently assigned to draw a nude model in class, to which I for obvious reasons asked and was granted an alternative assignment by the professor. As I work on my self-portrait in a separate room a student asked why I refused to draw the nude. “It's uncomfortable at first but you get used to it,” he says. That response is very telling of the mentality of our society today. Even if our innate sense of *hayaa* makes us uncomfortable, we are somehow driven by whatever forces to accustom our eyes to things of that nature. Don't let your eyes feast on the *haram*, and likewise, refrain your body from “feasting” on the environment of questionable nature. As Sister Sanaa once said, if Nabi Yusuf said he cannot trust himself (when put in such situations), what makes you think we are able to? Again, fasting is the prescription we have been given to rein our desires.

As this would be my last article (I don't know about *ever*, but as a Stony Brook student), I would like to take the opportunity of thanking you all for reading what I have written for the past 4 years, and to the Minaret staff, for having edited them. My last few articles have been, I feel, more didactic, and I sincerely hope the readers have taken them as their older sister's desperate last attempts to impart what she has learnt through her own experience and mistakes. But most of all, they were reminders for myself, inshaAllah. May Allah make your finals and all your endeavors in life easy.

Walaikum salam wa rahmatullahi wa barakatuh!

# Agents Of Change

*By Yousra Yusuf*

Wow...it has been so long since I've written for The Minaret and honestly, I've missed it. I'm sure many of you have heard from me innumerable times how this semester has been the busiest semester of all my 4 years and so I apologize I couldn't indulge you all to my delectable articles! And to tell you the truth, I'm not going to make this my last sappy testament before I graduate because I don't think I can ever stop writing for the Minaret. That being said let me get to my point.

Have you ever walked by a group of brothers or sisters in the Union balcony and lounge sitting with their Starbucks chai lattes or Halal NY cold cuts saying, "I don't know what's happening to this Ummah. Maybe this is a sign from Allah..." Sounds familiar, right? Notice the pessimism. Isn't it funny how we automatically assume the absolute worst, sit there and contemplate only on that, and of course, eventually go back to wiling away our time on Facebook or YouTube? With this pessimistic attitude of surrender, we conveniently ensure that we do not muster the impetus to fix our condition. After all, we're working against what He has willed, right? Not really. To tell you the truth, we're only working against our tendency to accept our problems as the norm and thus not strive to get rid of them. Which essentially means we do have problems and we are the ones who can fix them. We not only have to rethink our internal differences, but we also have to worry about being in a country or in a part of the world that (rightfully, in a sense) has reason to doubt us. Granted, as college kids we're not in the best position to improve or solve the problems of the entire American Muslim community, let alone the entire Muslim population. But we all—yes, each and every one of us—have to take those first, positive, albeit small, steps to improve. Trust me, changing a minority community in America for the better will not happen by just sitting on our behinds and discussing the "problems in this Muslim community" in the Union. Only through changes in every single individual will there be a change in the community.

Now, what can we do to start taking those positive steps while in college, at Stony Brook? Here, you have to identify your assets. It could be academic, leadership or community service skills, it could be your public speaking skills or your creativity or your ability to connect to people instantly. Anything, when honed enough, can be an asset to you. And the best way to perfecting a skill is to work on it. Find out what you are passionate about. More often than not, your interests will lead you to discovering your asset.

So, now how do you think you can hone them? For one, you've heard this so many times that you might just glaze over this part. Nevertheless, I'll say it again. Try not to make the Union balcony and lounge your best friend. Stay away from them as much as you can. And if you see that you have time to lounge in the Union for hours on end without being productive—and looking up videos on YouTube is not the definition of productive...sorry—you are seeing the clearest sign that you have enough time to take up something: a job, an internship, TA/ tutor duties, independent studies or even a graduate course...really, there are plenty of options open to you here. Don't wait for your friends to join you so you can do something you want to do. Just do it!

These steps of identifying your asset, perfecting this skill and then eventually using this unique skill are your first steps towards working for your community. As a minority in America, we have a lot more work in our hands to be accepted as an integral part of society. What better place to start working on this goal and on ourselves than college? We can't sit on our hands all day and listen to drama unfold in people's lives or create drama to entertain ourselves. We have to push ourselves to hold the reins in different aspects of the American community after college. And for that, we have to aim high and not let anything around us pull us down. And we need to break out of our individual bubbles to be those agents of change and to be that inspiration for our fellow Muslims! And yes, we need to start now!!



## *Du'as To Help You Succeed In Your Studies*

On no soul doth Allah Place a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns. (Pray: ) "Our Lord! Condemn us not if we forget or fall into error; our Lord! Lay not on us a burden Like that which Thou didst lay on those before us; Our Lord! Lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. Thou art our Protector; Help us against those who stand against faith." (2:286)

### Du'as before/during study:

*Allâhumma infa 'nî bimâ 'allamtanî wa 'allimnî  
ma yanfa 'unî.*

{Oh Allah! Make useful for me what You taught me and teach me knowledge that will be useful to me.}

*Allâhumma innî as 'aluka fahm an-nabiyyîna  
wa hifdh al-mursalîn al-muqarrabîn.*

{Oh Allah! I ask You for the understanding of the prophets and the memory of the messengers, and those nearest to You.}

*Allâhumma ij 'al lisânî 'âmiram bi-dhikrika wa  
qalbî bi-khashyatika.*

{Oh Allah! Make my tongue full of Your remembrance, and my heart with consciousness of You.}

*Allâhumma lâ sahlâ illâ mâ ja 'altahu sahlâ wa  
anta taj 'alu al-hazana idhâ shî'ta sahlâ.*

{Oh Allah! Nothing is easy except what You have made easy. If You wish, You can make the difficult easy.}



### Du'as for anxiety/difficulty:

*Allâhumma innî a 'ûdhu  
bika min al-hammi wa al-hazan.  
Wa a 'ûdhu bika min al-'ajzi wa al-kasal.  
Wa a 'ûdhu bika min al-jubni wa al-bukhl.  
Wa a 'ûdhu bika min ghalabat  
id-dayni wa qahr ir-rijal.*

{Oh Allah, I seek refuge in You from worry and grief, from helplessness and laziness, from cowardice and stinginess, and from overpowering of debt and from oppression of men.}

### Du'as for Knowledge:

*Allahumma inni as'aluka 'ilman-naaji'han*

{O Allah! I ask You for useful Knowledge}

*Ya Alimu, alimni*

{O All-Knowing, grant me knowledge}

### Du'as after Studying:

*Allahumma zakkirni minhu,  
wa 'alimni minhu ma  
jahiltu*

{O Allah! Assist me to remember it, and teach me whatever I am ignorant of it}

## Prayer Times

Day	May	Hijri	Fajr	Sunrise	Dhuhr	Asr	Asr (H)	Maghrib	Isha
Sun	1	27/5	4:25	5:51	12:50	4:42	5:46	7:49	9:15
Mon	2	28/5	4:23	5:49	12:50	4:42	5:47	7:50	9:17
Tue	3	29/5	4:22	5:48	12:50	4:42	5:47	7:51	9:18
Wed	4	1/6	4:20	5:47	12:50	4:43	5:48	7:52	9:19
Thu	5	2/6	4:19	5:46	12:50	4:43	5:48	7:53	9:21
Fri	6	3/6	4:17	5:44	12:50	4:43	5:49	7:55	9:22
Sat	7	4/6	4:15	5:43	12:50	4:43	5:49	7:56	9:24
Sun	8	5/6	4:14	5:42	12:50	4:44	5:50	7:57	9:25
Mon	9	6/6	4:12	5:41	12:49	4:44	5:51	7:58	9:26
Tue	10	7/6	4:11	5:40	12:49	4:44	5:51	7:59	9:28
Wed	11	8/6	4:10	5:39	12:49	4:45	5:52	8:00	9:29
Thu	12	9/6	4:08	5:38	12:49	4:45	5:52	8:01	9:31
Fri	13	10/6	4:07	5:37	12:49	4:45	5:53	8:02	9:32
Sat	14	11/6	4:05	5:36	12:49	4:45	5:53	8:03	9:33
Sun	15	12/6	4:04	5:35	12:49	4:46	5:54	8:04	9:35
Mon	16	13/6	4:03	5:34	12:49	4:46	5:55	8:05	9:36
Tue	17	14/6	4:01	5:33	12:49	4:46	5:55	8:06	9:38
Wed	18	15/6	4:00	5:32	12:49	4:46	5:56	8:06	9:39
Thu	19	16/6	3:59	5:31	12:49	4:47	5:56	8:07	9:40
Fri	20	17/6	3:58	5:30	12:50	4:47	5:57	8:08	9:42
Sat	21	18/6	3:56	5:29	12:50	4:47	5:57	8:09	9:43
Sun	22	19/6	3:55	5:29	12:50	4:48	5:58	8:10	9:44
Mon	23	20/6	3:54	5:28	12:50	4:48	5:58	8:11	9:45
Tue	24	21/6	3:53	5:27	12:50	4:48	5:59	8:12	9:47
Wed	25	22/6	3:52	5:26	12:50	4:48	5:59	8:13	9:48
Thu	26	23/6	3:51	5:26	12:50	4:49	6:00	8:14	9:49
Fri	27	24/6	3:50	5:25	12:50	4:49	6:00	8:15	9:50
Sat	28	25/6	3:49	5:25	12:50	4:49	6:01	8:15	9:51
Sun	29	26/6	3:48	5:24	12:50	4:49	6:01	8:16	9:53
Mon	30	27/6	3:47	5:24	12:51	4:50	6:02	8:17	9:54
Tue	31	28/6	3:47	5:23	12:51	4:50	6:02	8:18	9:55

First 'Asr Time: *In the standard method (which is used by Imams Shaafii, Hanbali, and Maliki) the Asr prayer time starts when the shadow of an object is equivalent to its height.*

Second 'Asr Time: *This is used by Imam Abu Hanifa, where the Asr prayer time starts when the shadow of an object is twice its height.*

### *Interested in Writing for the Minaret?*

Email Submissions to [minaret@gmail.com](mailto:minaret@gmail.com)

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- Khush =]